

**2016 POLITICAL FALL SPENDING  
ETHI-POL ISSUE-VOTE VETS PAC**

| CONTRACT<br>NUMBER | DATES OF<br>CONTRACT | # OF<br>SPOTS | GROSS<br>OWED | TOTAL (15%)<br>COMMISSION | NET<br>COST  | PROD.<br>COSTS | NET<br>OWED  | NET<br>RECEIVED | DIFF IN<br>TOTALS | CHECK #        |
|--------------------|----------------------|---------------|---------------|---------------------------|--------------|----------------|--------------|-----------------|-------------------|----------------|
| 959570             | 10/27-10/31          | 4             | \$ 13,360.00  | \$ 2,004.00               | \$ 11,356.00 |                | \$ 11,356.00 | \$ 11,356.00    |                   | sent to<br>hub |
| 959702             | 11/1-1/1/8           | 4             | \$ 5,760.00   | \$ 864.00                 | \$ 4,896.00  |                | \$ 4,896.00  | \$ 4,896.00     |                   | sent to<br>hub |

\_\_\_\_\_

**CONTRACT**

**ETHI**  
**800 Ohio Street**  
**Terre Haute, IN 47807**  
**(812) 232-9481**

|  |   |  |
|--|---|--|
| <u>Contract / Revision</u><br>959702 /       |   | <u>Alt Order #</u>                                     |
| <u>Product</u><br><b>Issue</b>               |   |  |
| <u>Contract Dates</u><br>11/01/16 - 11/08/16 |   | <u>Estimate #</u><br>5735                              |
| <u>Advertiser</u><br>POL/Vote Vets PAC       |   | <u>Original Date / Revision</u><br>10/25/16 / 10/25/16 |
| <u>Billing Cycle</u><br>EOM/EOC              | <u>Billing Calendar</u><br>Broadcast        | <u>Cash/Trade</u><br>Cash                              |
| <u>Property</u><br>ETHI                      | <u>Account Executive</u><br>Katz Washington | <u>Sales Office</u><br>Katz/Washingto                  |
| <u>Special Handling</u>                      |   |  |
| <u>Demographic</u><br>Adults 25-54           |   |  |
| <u>Agency Code</u><br>9914573                | <u>Advertiser Code</u>                      | <u>Product 1/2</u>                                     |
| <u>Agency Ref</u><br>IN14921                 |   | <u>Advertiser Ref</u>                                  |

And:

**Waterfront Strategies**  
**1010 Wisconsin Avenue**  
**Suite 800**  
**Washington, DC 20007**  
**USA**

| *Line         | Ch    | Start Date        | End Date        | Description       | Start/End Time | Days | Length | Spots/Week        | Rate        | Rtn | Type | Spots | Amount     |
|---------------|-------|-------------------|-----------------|-------------------|----------------|------|--------|-------------------|-------------|-----|------|-------|------------|
| N 1           | ETHI  | 11/01/16          | 11/04/16        | M-F 12p-1p        | M-F 12p-1p     |      | :30    |                   |             |     | NM   | 1     | \$160.00   |
|               |       | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>   |                |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
|               | Week: | 10/31/16          | 11/06/16        | -TWTF--           |                |      |        | 1                 | \$160.00    |     |      |       |            |
| N 2           | ETHI  | 11/02/16          | 11/02/16        | Wednesday Hour 2  | 9p-10p         |      | :30    |                   |             |     | NM   | 1     | \$3,200.00 |
|               |       | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>   |                |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
|               | Week: | 10/31/16          | 11/06/16        | --W----           |                |      |        | 1                 | \$3,200.00  |     |      |       |            |
| N 3           | ETHI  | 11/01/16          | 11/04/16        | News 10 on Fox    | 10p-1030p      |      | :30    |                   |             |     | NM   | 1     | \$1,200.00 |
|               |       | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>   |                |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
|               | Week: | 10/31/16          | 11/06/16        | -TWTF--           |                |      |        | 1                 | \$1,200.00  |     |      |       |            |
| N 4           | ETHI  | 11/06/16          | 11/06/16        | News 10 on Fox Su | 10p-1030p      |      | :30    |                   |             |     | NM   | 1     | \$1,200.00 |
|               |       | <u>Start Date</u> | <u>End Date</u> | <u>Weekdays</u>   |                |      |        | <u>Spots/Week</u> | <u>Rate</u> |     |      |       |            |
|               | Week: | 10/31/16          | 11/06/16        | -----S            |                |      |        | 1                 | \$1,200.00  |     |      |       |            |
| <b>Totals</b> |       |                   |                 |                   |                |      |        | 0.00              |             |     |      | 4     | \$5,760.00 |

| Time Period         | # of Spots | Gross Amount | Agency Comm. | Net Amount |
|---------------------|------------|--------------|--------------|------------|
| 10/31/16 - 11/06/16 | 4          | \$5,760.00   | (\$864.00)   | \$4,896.00 |
| <b>Totals</b>       | 4          | \$5,760.00   | (\$864.00)   | \$4,896.00 |

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

(\* Line Transactions: N = New, E = Edited, D = Deleted)

Notwithstanding to whom bills are rendered, advertiser, agency and service, jointly and severally, shall remain obligated to pay to station the amount of any bills rendered by station within the time specified and until payment in full is received by station. Payment by advertiser to agency or to service or payment by agency to service, shall not constitute payment to station. Station will not be bound by conditions printed or otherwise contracts, insertion orders, copy instructions or any correspondence when such conflict with the above terms and conditions. Two week advance cancellation notice is required unless otherwise specified.

LIN Television Corporation does not discriminate in the sale of advertising time, and will accept no advertising which is placed with an intent to discriminate on the basis of race or ethnicity. Any advertiser certifies that it is not buying broadcasting air time on LIN Television Corporation stations for a discriminatory purpose, including but not limited to decisions not to place advertising on particular stations on the basis of race or ethnicity.



125 West 55th St  
New York, NY 10019

|   |   |   |
|---|---|---|
| <b>Contract #</b> 25333246                | <b>Changes as of:</b> 10/24/2016 at 5:26 PM     | <b>Version:</b> Highlighting Revision 2 |
| <b>CPE:</b> 163/173/5735                  | <b>Flight:</b> 11/1/16 - 11/8/16                | <b>Total \$:</b> \$5,760.00             |
| <b>Agency:</b> WATERFRONT STRATEGIE       | <b>Advertiser:</b> Vote Vets PAC                | <b>Total Spots:</b> 4                   |
| 3050 K ST NW #100<br>Washington, DC 20007 | <b>Product:</b> Issue                           | <b>Total CPM:</b> \$0.00                |
|   | <b>Agency Order #:</b> 5494217                  | <b>Total GRP:</b>                       |
|   | <b>Buyer:</b> Furman, Mike                      | <b>Separation:</b>                      |
|   | <b>Salesperson:</b> BEN WILMETH<br>202-872-5880 |   |
|   | <b>Office:</b> WASHINGTON                       |   |
|   | <b>Primary Demo:</b> Adults 35+                 |   |
|   | <b>Con Type:</b> POLITICAL/NOTE                 |   |
|   | <b>Assistant:</b> BEN WILMETH<br>202-872-5880   |   |

Comments: ADV CHANGE TO VOTE VETS PAC

| #              | Day/Time              | DP | Program        | Rate       | A35P Rating | Len      | 11/1     | 11/8     | 11/1 - 11/8 | Total Spots | Total \$          | CPP           | GRP        |
|----------------|-----------------------|----|----------------|------------|-------------|----------|----------|----------|-------------|-------------|-------------------|---------------|------------|
| 1              | Tu-F, M<br>12n-1p     |    | Maury          | \$160.00   | 0           | 30       | 1        | 0        |             | 1           | \$160.00          | \$0.00        | 0.0        |
| 2              | W<br>9p-10p           |    | Empire-FOX     | \$3,200.00 | 0           | 30       | 1        | 0        |             | 1           | \$3,200.00        | \$0.00        | 0.0        |
| 3              | Tu-F, M<br>10p-10:30p |    | News 10 On FOX | \$1,200.00 | 0           | 30       | 1        | 0        |             | 1           | \$1,200.00        | \$0.00        | 0.0        |
| 4              | Su<br>10p-10:30p      |    | News 10 On FOX | \$1,200.00 | 0           | 30       | 1        | 0        |             | 1           | \$1,200.00        | \$0.00        | 0.0        |
| <b>TOTALS:</b> |                       |    |                |            |             | <b>4</b> | <b>1</b> | <b>0</b> |             | <b>4</b>    | <b>\$5,760.00</b> | <b>\$0.00</b> | <b>0.0</b> |



125 West 55th St  
New York, NY 10019

Contract # 26333246

Changes as of: 10/24/2016 at 5:26 PM

Version: Highlighting Revision 2

CPE: 163/173/5735

Flight: 11/1/16 - 11/8/16

Station: ETHI

Total \$: \$5,760.00

Agency: WATERFRONT STRATEGIE

Advertiser: Vote Vets PAC

Market: Terre Haute

Total Spots: 4

3050 K ST NW #100

Product: Issue

Office: WASHINGTON

Total CPE: \$0.00

Washington, DC 20007

Agency Order #: 5494217

Primary Demo: Adults 35+

Total GRP:

Buyer: Furman, Mike

Con Type: POLITICAL/NOTE

Separation:

Salesperson: BEN WILMETH

Assistant: BEN WILMETH

202-872-5880

Special Instructions

### Order Level Comments

| Date/Time        | Added by    | Comment                     |
|------------------|-------------|-----------------------------|
| 10/24/16 5:26 PM | BEN WILMETH | ADV CHANGE TO VOTE VETS PAC |
| 10/18/16 6:10 PM | BEN WILMETH | NEW ORDER                   |
| 10/18/16 6:10 PM | BEN WILMETH | NEW ORDER                   |

### Competitive Information

|                |          |
|----------------|----------|
| Market Budget: | \$36,571 |
| ETHI Share:    | 7%       |
| Comment:       |          |
| WAWV:          | 5%       |
| WTHI:          | 71%      |
| WTWO:          | 17%      |

### Daypart Summary

| Day/Time     | % Distrib   | Spots    | Dollars           | CPP        | GRP        |
|--------------|-------------|----------|-------------------|------------|------------|
|              | 100%        | 4        | \$5,760.00        | N/A        | 0.0        |
| <b>Total</b> | <b>100%</b> | <b>4</b> | <b>\$5,760.00</b> | <b>N/A</b> | <b>0.0</b> |

### Monthly Summary

| Month        | Spots    | Dollars           |
|--------------|----------|-------------------|
| 2016-Nov     | 4        | \$5,760.00        |
| <b>Total</b> | <b>4</b> | <b>\$5,760.00</b> |

### Transaction History

| Trans    | Created/Received | Created by  | Status    | Spot+ | Spot- | \$ Chg     | Contract \$ | Comment   |
|----------|------------------|-------------|-----------|-------|-------|------------|-------------|---|
| Revision | 10/24/16 5:26 PM | BEN WILMETH | Revised   |       |       | \$0        | \$5,760.00  | Changes: Advertiser from Senate Majority PAC to Vote Vets PAC, Comments from KATZ MEDIA GROUP (INCLUDING ANY SUBSIDIARY OR DIVISION OF KATZ) DOES NOT DISCRIMINATE IN ANY BROADCAST ADVERTISING CONTRACT ON THE BASIS OF RACE OR ETHNICITY AND EVALUATES, NEGOTIATES AND COMPLETES ITS BROADCAST ADVERTISING CONTRACTS WITHOUT REGARD TO RACE OR ETHNICITY. |
| Revision | 10/18/16 6:10 PM | BEN WILMETH | Confirmed |       |       | \$0        | \$5,760.00  | Changes: Demo Meta to (R16), User Entered \$ from \$0.00 to \$5,760.00, Flight End from 11/7/16 to 11/8/16, Comments from to NEW ORDER, 4 buylines added or modified.   |
| New      | 10/18/16 6:09 PM | BEN WILMETH | New       | 4     |       | \$5,760.00 | \$5,760.00  |   |

### Non-Discrimination Policy

PARAGRAPHS 49 AND 50 OF THE UNITED STATES FEDERAL COMMUNICATIONS COMMISSION'S REPORT AND ORDER NO. 07-217 PROVIDES THAT BROADCAST STATIONS' ADVERTISING CONTRACTS WILL NOT DISCRIMINATE ON THE BASIS OF RACE OR ETHNICITY, AND MUST CONTAIN NONDISCRIMINATION CLAUSES, CONSISTENT WITH THIS ORDER, KATZ MEDIA GROUP (INCLUDING ANY SUBSIDIARY OR DIVISION OF KATZ) DOES NOT DISCRIMINATE IN ANY BROADCAST ADVERTISING CONTRACT ON THE BASIS OF RACE OR ETHNICITY AND EVALUATES, NEGOTIATES AND COMPLETES ITS BROADCAST ADVERTISING CONTRACTS WITHOUT REGARD TO RACE OR ETHNICITY.

**CONTRACT**

**ETHI**  
**800 Ohio Street**  
**Terre Haute, IN 47807**  
**(812) 232-9481**

And:

**Waterfront Strategies**  
**3050 K Street Northwest**  
**Washington, DC 20007**  
**USA**

|  |   |  |
|--|---|--|
| <u>Contract / Revision</u><br>956520 /       |   | <u>Alt Order #</u><br>25333246                         |
| <u>Product</u><br><b>Issue</b>               |   |  |
| <u>Contract Dates</u><br>11/01/16 - 11/08/16 |   | <u>Estimate #</u><br>5735                              |
| <u>Advertiser</u><br>POL/Senate Majority PAC |   | <u>Original Date / Revision</u><br>10/25/16 / 10/25/16 |
| <u>Billing Cycle</u><br>EOM/EOC              | <u>Billing Calendar</u><br>Broadcast        | <u>Cash/Trade</u><br>Cash                              |
| <u>Property</u><br>ETHI                      | <u>Account Executive</u><br>Katz Washington | <u>Sales Office</u><br>Katz/Washingto                  |
| <u>Special Handling</u>                      |   |  |
| <u>Demographic</u><br>Adults 25-54           |   |  |
| <u>Agy Code</u><br>9914573                   | <u>Advertiser Code</u>                      | <u>Product 1/2</u>                                     |
| <u>Agency Ref</u><br>IN14921                 |   | <u>Advertiser Ref</u>                                  |

| *Line         | Ch   | Start Date | End Date | Description       | Start/End Time | Days | Length | Spots/Week | Rate | Rtn | Type | Spots | Amount |
|---------------|------|------------|----------|-------------------|----------------|------|--------|------------|------|-----|------|-------|--------|
| D 1           | ETHI | 11/01/16   | 11/04/16 | M-F 12p-1p        | M-F 12p-1p     |      | :30    |            |      |     | NM   | 0     | \$0.00 |
| D 2           | ETHI | 11/02/16   | 11/02/16 | Wednesday Hour 2  | 9p-10p         |      | :30    |            |      |     | NM   | 0     | \$0.00 |
| D 3           | ETHI | 11/01/16   | 11/04/16 | News 10 on Fox    | 10p-1030p      |      | :30    |            |      |     | NM   | 0     | \$0.00 |
| D 4           | ETHI | 11/06/16   | 11/06/16 | News 10 on Fox Su | 10p-1030p      |      | :30    |            |      |     | NM   | 0     | \$0.00 |
| <b>Totals</b> |      |            |          |                   |                |      |        | 0.00       |      |     |      | 0     | \$0.00 |

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

(\* Line Transactions: N = New, E = Edited, D = Deleted)

Notwithstanding to whom bills are rendered, advertiser, agency and service, jointly and severally, shall remain obligated to pay to station the amount of any bills rendered by station within the time specified and until payment in full is received by station. Payment by advertiser to agency or to service or payment by agency to service, shall not constitute payment to station. Station will not be bound by conditions, printed or otherwise contracts, insertion orders, copy instructions or any correspondence when such conflict with the above terms and conditions. Two week advance cancellation notice is required unless otherwise specified.

LIN Television Corporation does not discriminate in the sale of advertising time, and will accept no advertising which is placed with an intent to discriminate on the basis of race or ethnicity. Any advertiser certifies that it is not buying broadcasting air time on LIN Television Corporation stations for a discriminatory purpose, including but not limited to decisions not to place advertising on particular stations on the basis of race or ethnicity.

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

|                       |       |
|-----------------------|-------|
| Station and Location: | Date: |
|-----------------------|-------|

I, Miko Furman - authorized Rep - furman  
do hereby request station time concerning the following issue:

|               |
|---------------|
| Vote Vets PAC |
|---------------|

| Broadcast Length | Time of Day, Rotation or Package | Days       | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------------|-------|----------------|-----------------|
|                  |                                  | As ordered |       |                |                 |

This broadcast time will be used by Vote Vets PAC

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

**Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"**  
☒ Yes ☐ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable)

Evan Slayton 11/3/16 - General Elect.  
Todd Young US Senate, IN

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Vicki Vek PAC 2201 W. 11th St. #320  
Lubbock, TX 79409

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Peter Bellman Treasurer

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS**

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_ before the time of the scheduled broadcasts.

**TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)**

2/3/16      [Signature]      202-338-0201  
Date      Signature      Contact Phone Number

**TO BE SIGNED BY STATION REPRESENTATIVE**

☐ Accepted      ☐ Accepted In Part      ☐ Rejected

\_\_\_\_\_  
Signature      Printed Name      Title

## AGREED UPON SCHEDULE

**For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance**

| Broadcast Length | Time of Day, Rotation or Package | Days       | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------------|-------|----------------|-----------------|
|                  |                                  | As ordered |       |                |                 |

**Attach proposed schedule with charges (if available):**

## AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any, and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

**Note:** Because the FCC requires that the political file contain the actual time the rate for spots "communicating a political matter of national importance" air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.